

The New

Recreating the World with the Word

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THEN BESTAVA

BY ENOBONG ESSIEN

eader Olumba Olumba Obu, founder and sustainer of Brotherhood of the Cross and Star has finally denied knowledge of the continued claim of authority in the fold by the disclaimed bishops. He made this clear when a staff of the Nigerian Television Authority (NTA) Uyo. Mr. Emanuel Sunday Udoh called in the BCS Vestry to clarify the claim by the fallen bishops. Mr. Udoh who met the Holy Father in the company of a camera man of the Television house, disclosed that he needed to know from the Father if Mr. Matthew Edjedewe is still in position of authority of the BCS as he

claimed. This fact-finding mission by the Television staff yielded dividend as he found out that BCS is still located at 34 Ambo. His words, "the man gave us the impression that Brotherhood is no more here, that if we come here, you won't find anybody because cutlasses are freely used here ..

The reporters explained that he insisted to see the leader to erase the doubts created in regards to His existence and added," having seen Him, shook hands with Him, it's enough confimation that Leader Obu is still alive and everything is working well in the Brotherhood. This is enough fact for any right , thinking person.

Thank You Father.



THE HOLY FATHER, LEADER OLUMBA OLUMBA OBU ADDRESSING BISHOP AND DEACONESS JEREMY GORING DURING THEIR VISIT TO THE WORLD HEADQUARTERS, WHILE HIS HOLINESS OLUMBA OLUMBA OBU WATCH.

BCS ORGANISES MUSICAL **CONCERT IN CALABAR**

BY ENOBONG ESSIEN

he Leader's Of fice in conjunc tion with the concert outside the 34 Ambo premises.

The concert which came up during the choristers' weeklong celebrations interested eight state central choirs competing, with Lagos State as the defending champion.

During the concert, the international Chairman of the Fellowship, Pastor Mike Ntuk

in his speech recognised the occasion as the climax of the week-long activities. Tracing the

history of the competition Christ Natural Choris- to Biakpan during one of ters Fellowship has the Choristers' pilgrimages, held the first musical Pastor Ntuk recalled that the competition was first staged in the 34 Ambo Great Hall in 1991 and the tempo has since been maintained. He commended the Choristers for the spirit filled songs they render which he said are gotten from the Father who is the "house of songs" as well as the members of the Panel of judges for the tolerance they exhibit during such competitions.

Of the 8

choirs that courted. Cross River State enviously grabbed the first position, Lagos state took 2nd and Rivers State bagged the 3rd position.

note, the Choristers paid services towards the homage to the Holy Father as part of the activities to make their week.

Bein g in the vestry, the International Chairman said, was to sing the Father's praises and get the Kingdom of satan destroyed, revealing the Kingdom of God to the world. He noted that since the vestry represents the entire universe, the Choristers who were there Continues on Pg.23

25 Aggrey Road Zone recorded another feat, when past administrators who had served the zone, state and International in various capacities were honoured with an award of recognition tagged "Award On another 2002" for meritorious promotion of the Father's work in the

> In his address to mark the occasion open Chairman Pastor Ubi Dan Ubi who is the current 125 Aggrey Zonal State Vice Chairman.

> In his welcome address, Evang. (Chief) Uille N. Udeh. the Zonal L/R thanked

125 AGGREY ZONE APPRECI-**ADMINISTRATORS**

BY IYANGU EKIC

the Almighty God and theocratic dispensation. welcomed brethren to Continuing, the host, the epoch-making oc- Evang Ujile N. Udeh casion.

the hard work, contri- Zone. butions, exemplary lar and generally in the

Brotherhood world especially in this new stated the significance The Zonal of the ceremony as a L/R expressed his pro- motirational factor to atfound gratitude and joy tain lofty heights and for the total support re- providing a platform ceived from the recipi- aimed at promoting unients which according to versal lone and onehim, the gathering of ness among children of the day symbolises God especially in the

Responding on beleadership qualities half of the past Zonal and high sense of re- LRs and other awards, sponsibility towards Pastor Manfred E. Elleh, the growth and suste- a one time State Deputy nance of God's work L/R thanked the Father in the Zone in particu- for arranging and pack

Continues on Pg.23



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and Lord or lords was au- emulate worthy course to

ENOBONG ESSIEN

he Holy Father, Leader Olumba Olumba Obu, in what appeared as a miracle to the teeming crowd that had filled the 34 Ambo Great Hall, made an unexpected physical appearance to bless His children

The grand finale of the Universal Mercy Fellowship which coincided with a one-day fasting of the Int'l All Ordained Ones Fellowship had almost concluded the day's programme when the brethren beheld the Holy Father by 4.40 p. m. to bless His children.

Sitting gracefully in His

Altar amidst praises, the Holy Father sent out serious spiritual vibrations and blessings to His children all over the world as everybody ran frantically to behold Him after about two years physical absence.

As the Father continued to bless the brethren, the King of kings

thorized to address the emulate His Holiness congregation. In his ad- stressed that whoever dress, His Holiness Olumba helps the less privileged is Olumba Obu thanked the sure to reap bountifully Father for making such a from the Father of mercy historical appearance be- who He noted was out that fore His children. He re- day to access brethren's minded the brethren to individual's contribuconsider the works of mercy exhibited by Our Lord Jesus Christ which as part of the activities to the Father has expatiated mark the year 2002 Univerfor the benefit of mankind sal Mercy Fellowship

Meanwhile, as a worthy course to week-long celebrations,

some Executive members of the Fellowship visited seven healing homes in Cross River and Akwa Ibom States with assorted food items and toileteries.

Mercy Fellowship, it should be noted holds a lot of blessings for brethren, for it can be recalled that it was during the Fellowship activities in year 2000 that the issue of ordination which had stopped for a long time, was revis-

Thank You Father.



* Ime Akpakpan

FALLEN

HEROES OF

THE NEW

KINGDOM



* Emah



* Essien-Umo



* Udondem



* Henshaw

D US ATTACK

... URGES BUSH TO BE PATIENT

BY ENOBONG ESSIEN

he Holy Father in His Holiness Olumba Olumba Obu has condemned in the intended US attack on Iraq stressing that, the act is a fall out of President Bush's impatience and crave for destruction of the creations of God.

Making this assertion in his sermon recently the BCS Head of Adminstration said that President Bush's incessant attack on Iraq and its president Hussein Saddam reveals how impatient he is. He queried the rationale behind President Bush consistent attack on other nations and in the process destroy other creations of God from the earth plane. His Holiness frowned at such high level of recklessness, called for an urgent change of heart in order to avert God's



Leader O. O. Obu Sole Spiritual Head

condemned the reck- world which has claimed lessness exhibited by many lives and property. Nigerian politicians in His Holiness also regards to their search traced the diabolical for money which he practices of many said, has caused the people to this cause. nation so much stress be patient as patience golden, in the world. Stressing tience.



Mr George W. Bush **US President**

that impatience has led also to several wars in the

He advised and uncertainty. Ham- that since patience is mering on the need to generally known to be is the essential in e- should exhibit inelasdient in the service of tic patience in their God, the King of kings endeavours, adding disclosed that lack of that many have missed patience has brought opportunities on acabout varied problems count of their impa-

Thank You Father.

BY ENOBONG ESSIEN

n Tuesday, Oc

beth O. Obu.

During the tober 1, 2002 occasion, His Holiness when Nigeria Olumba Olumba Obu, was celebrating her the BCS Head of Ad-42nd birthday, mem- ministration called on bers of the Brotherhood Nigerians to re-apof the cross and Star praise the country's were also commemo- achievements over the rating the 13th Anniver- last 42 years of our insary of the glorification dependence, if our atof the Holy Mother, Eliza- tainments support our

claim to independence. He served that our degree of socio-political, economic, scientific and technological independence if compared to the real independence in the context of the Holy Spirit reveals that no man or no country has

COMMENTARY: BROTHERHOOD HOUR .. P.4 Continues on Pg.23

HEALING SERVICE RESUMES

BY EYO CHARLES

IN ABUJA

eader O. O. Obu, the Sole Spiritual Head of the Universe, has ordered Senior Christ Servant Peter Stephen of Karu Bethel in Abuja FCT to resume the conduct of the famous spiritual healing services without further delay

The preme Holy Father suspended, following handed down the order deadly threats by the recently in His Vestry when a delegation of Abuja BCS dignitaries paid Him obeisance, according to Pastor I. E. Essien, Leader's Rep- healing services. resentative of Abuja Region, who led the tor Essien quoted the delegation. "才不是"

taries had thanked the tiple blessing to breth-Holy Father for His ren and simultablessing, mercy and neously unchain the love. They also reported captives. to the Father about the construction of the ter had told TRUMPET Brotherhood edifice in that few days upon re-

Nyanya area of Karu in turn from Calabar, the pended over a year ago owing to lack of fund and the nefarious activities of the dissident brethren.

When Pastor Essien told the King of kings, His Holiness O. O. Obu, in the presence of the Holy Father, that the spiritual healing services usually conducted by the Father in Bro. Peter was rebels on Peter's life last year, the Holy Father swiftly directed that Bro. Peter should quickly resume the

This, Pas-Father as saving that The digni- same would bring mul-

Brother Pe-

Abuja which was sus- Holy Father came to him again in a dream and advised that he should not be afraid to resume the healing services because He (the Father) was the One

> actually working. 4th October 2002, Pastor Essien summoned the entire Abuia Region to Karu bethel to announce the divine directive of the Father. He also said that other CNTM in the Region which had such spiritual talents of vision, healing and prayer were free to continue but must do so free of charge and without adulteration as decreed by the Holy Father.

க் அத்த A ஆர் large number of BCS dignitaries and brethren as well as the nonbaptised from far-flung places had attended the healing service of 4th October at Karu bethel.

Among them was Engr. Yusuf Ahmed Onogor, PDP gubernatorial aspirant in Kogi State, who led other family members and friends to Karu bethel for the healing service. 🐬 3 3 5 💣 🕈

pleased that Leader O. activities. Persons from O. Obu through Bro

我,我这个概念的话的主要。

Peter was so accurate in the various spiritual revelations concerning his previous, current and future life. Engr. Onogor said he believes in the divine * powers and blessing of the Father, whom he said were unchallengeable.

Hailed from On Friday Okene in Kogi State, he had before then paid a courtesy call on His Holiness, the King of kings and Lord of lords, to brief Him about his political ambition, and to seek his blessing.

> Far 1997, the Father had revealed through Senior Christ Servant Peter Stephen (then in Ibadan) to the elder Sister of Engr. Onogor (herself, too, a former Muslim) that a member of her family would one day aspire to an exalted political office.

> All _ Abuja and beyond, there are astounding testimonies from brethren whom the Father healed and wrought great miracles of blessing and release from spiritual bondage, using Pe-

Since the resumption of the weekly spiritual healing service, Karu bethel has again He was very become the beenive of

YABA CHOIR, THE UNDISPUTED STATE CHAMPION

EYO CHARLES

bout 10 years ago, the Yaba dog in matters of choral excellence and challenges in Lagos State, has now metamorphosed into a choral force, a champion of no mean feat. The choir which was always written off even in local zonal championships back before the arrival of Apostle Major Solomon Ekpenyong as C/master, is now the toast of all. Everyone now regards and wants to pay attention when she

> During this year's State Challenge Cup choral contest, hosted by Apapa Zone, she retained the 1st prize elusive trophy which she had ∂won last year. She won by a margin of 72.67% beating 20 other choirs. She had put up a spectacular performance comportment, disciplined rendition. Again, the conductor Apostle Ekpenyong, was adjudged the best.

lt is worthmentioning that he is disciplined, instructive Continues on Pg. 23 and artistic when he

conducts on stage. Resultantly, upcoming young conductors/ Choirmasters are now Bethel Choir imitating his masterly which was an under- style. Last year he along with Evangelist Ephraim Idiong of Youth Fellowship Choir had won the best conductor award.

Yaba Choir though has won the State no. One cup for a record of seven times, she has not done so consecutively.

Other notable personalities in the choir include Pastor (Col.) A. A. Nsudo International Co-Chairman of the CNCF) and Apostle E. J. Udombang (CNCF Regional Supervisor for ECOWAS).

These other choirs won prizes as follows during the year 2002 State Competition. Division Premier ... Cathedral Surulere Choir, 2nd. 3rd prize went to Oio Road Choir now in Division One. Orile Choir in Upper smiled home with the 4th prize. Premier Division Ikeja Choir was

Others are Elders Fellowship, llogbo and Premier Division Apapa Bethel Choir 6th, 7th Continues on Pg. 23

PASTOR ISOKARIARI **DONATES N.2M FOR** FATHER'S WORK IN LAGOS STATE

EYO CHARLES

ast July, in his usual style, Pas tor - Ebenezer Isokariari, the Lagos Regional LR, again visited Lagos State with lasting impact.

Without enough announcement, he was in his Regional headquarters, Ikeja Bethel, on 21st July to receive reports, and also to deliver Father's blessing and admonishment.

, As pected, even with the inadequate publicity, key brethren and officials throughout the length and breadth of the State had filled the Ikeja Bethel, even the moment that the generous Pastor Isokariari was in town.

The widows whom the Father in the Pastor has great

sympathy and kindness for were present in their numbers, and they were the better for it as they basked in windfalls.

Many bethels, State BCS, Fellowships, Zones and individual brethren which had the luck or opportunity to table their ordeal, affliction or setbacks had robust smiles playing on their

For. stance, the Mafoluku Bethel, which had their Bethel demolished during the Kingdom Drama fracas by people said to come from the local council, had their hope restored because the sum of N50,000 being balance payment for a strip of land they bought was available on the That singular Continues on Pg. 23

LEADERSHIP

BY EYO CHARLES

ORMER - Chair : forter. man of Kano State - CNCF, Brother Joseph Ene Andem, now resident in programmes carried out Accra, Ghana, was recently elected the new in Accra, the number of Greater Accra Regional members has in-Chairman of the Universal Youth Fellowship.

This information was made available to this reporter during his recent visit to Ghana.

🚱 🦈 😘 In a chat, Bro Andem declared that his tenure would ensure the resuscitation of the vibrant Youth spirit in Accra so as to boldly assert the supremacy

of Leader O. O. Obu as the Promised Com-

YOUTH FELLOWSHIP IN ACCRA GETS NEW

Already, Bro Andem said following , the by the Youth Fellowship creased.

The new Chairman said arrangement is being mapped out to invite the International Youth Fellowship to visit Ghana soon in order to officially bless the regional body.

∄_{तर प्}रुक्त He√ grateful to the Regional LR, Pastor Nana Asare Akoto, for his support to the Fellowship, which

ensured has steady growth.

On the 34 Ambo Beautiful Gate, which His Holiness O. O. Obu, the King of kings and Lord of lords directed the Fellowship to erect, the Chairman promised that the Fellowship in Accra would certainly extend its contribution.

Other members of the New Exco. Includes:

Bro. Maxwell Elekwa, Vice Chairman; Secretary is Sister Ophelia Konadu Asare, Asst. Secretary is Sister Joyce Asante. Finance Secretary, Sister Edith Mensah.

1 Others are Sister Naomi Mensah,

treasurer. PRO is Bro. Koffi Bosonpim Bonku while the mothers are Sisters Joana Ntori and Elizabeth Tekyi.

The Universal Youth Fellowship was first inaugurated in Ghana in the early 80s by a team led by late Bassev **Pastor** Akpanika, a devoted and dynamic pioneer Youth Chairman in Lagos State Nigeria. Others who had witnessed the inauguration who are still alive are Pastors Umoh James Umoh and Joseph Effiong Etim.

Pastor Yiadom B. Okyere was the first Chairman of Youth Fellowship in Ghana.

HOLY MOTHER **GLORIFIES**

Contd. from Front pg.

attained any form of independence and advised that except man is spiritually independent he will still remain under the tutelage of ignorance and the influence of the lower-self

He urged every country's leader and others in position of authority to discourage hatred, segregation and greed and uphold truth, love and forgiveness so as to be spiritually liberated.

Earlier in her address, the chairperson of the glorification ceremony, Deaconess Felicia Disi of London had called on all women to emulate the exemplary virtuous life of Mother Elizabeth Obu who she said patronized womanhood.

Extolling the Ve qualities of the Holy Mother, Aja O. Obu recalled the support she gave the Holy Father. Leader O. O. Obu to see to the birth and growth of Brotherhood of the Cross and Star. The mother she said, was very truthful, loyal and patient, taking directive from her role model, the man she called leader. Others who attended the ceremony, home and spoke favourably about the life of the Holy Mother. TYF

125 AGGREY ZONE APPRECIATES PAST ADMINISTRATORS

Contd. from back pg.

aging an occasion of that magnitude which according to him, it is only the Leader of the Universe, Olumba Olumba Obu that can glorify Himself in the responsibilities given to His children as well as achievements recorded.

Apart from recognizing past 20 administrators who served in various capacities in their bethels, zone, state and International, the Zone also honoured deserving brethren posthumuosly having been transferred spiritually for greater assignments.

They were Late Pastor Wilson and Snr. Deac. V. E. Wilson, Late Snr. Pastor Kenneth W. Dapper, Late Pastor E. O. Ekong, Late Apostle Young Jack, Late Pastor E. B. Edoho, Late Deac. N. E. Ikiroma - Owive.

In a Chat with some of the recipients - namely Pastor Festus A. Igbikialabo, Public administrator by profession and an achiever in the choral industry of the New Kingdom, Apostle (Dr) Gogo Abite, a one time 125 Zonal LR, District L/R, and Chairman, JCF Rivers State as well as Vice Chairman JCF - International and Apostle Anderson T. S. Wilcox who has held several positions at bethel, zone, state and international and currently the Chairman, State General Fellowship and Vice Chairman Universal Spirited Fellowship Int. Confirmed to Trumpet that an occasion like this serves as a litmus, motivational and technique of management to encourage administrators to utilise every idle hour to its capacity in the New Kingdom administration and government (thecoracy). Continuing, the beneficiaries opined that this will not only spiritually spur brethren to work harder but galvanized BCS's administrators to increase their productivity as well. They therefore charged other zones to emulate 125 Aggrey Road Zone to appreciate their administrators past and present adequately.

The celebration witnessed a lot of attractions such as unveiling of Award 2002 Album, unveiling of KOKs portrait, presentation of certificate of honour, Banquet and grouped photographs. Thrilling the occasion through natural renditions were one of the highly rated choirs in the zone, 125 Aggrey Road Bethel Choir Abuloma Bethel Choir and 125 Zonal Mass Choir.

Thank You Father.

Thank You Father.

HEALING SERVICE IN ABUJA

Contd. from pg 2.

Contd. from back pg. were also representating the Cherubim and Seraphms of God whose songs are used to liberate every child of God in the world. He prayed the Father to open the store house, that His children may sing to His glory.

BCS ORGANISES MUSICAL

CONCERT IN CALABAR

In his address to mark the end of the celebration, the King of kings and Lord of lords. His Holiness Olumba Oluimba Obu made it known that the "foremost Christian composers in Europe, America and West Indies are of African origin." He urged the BCS musicians to "identify and express the beauty and praise of God through their songs' for such will go a long way to wrought a lot of spiritual miracles in the lives of brethren.

The King of kings commended the BCS composers, hamonisers conductors and even the choristers for their zeal and dedication in promoting the corporage image of the kingdom through the rendition of their natural songs. He called on the CNCF Executive and organisers of the musical concert to ensure that subsequent years will witness the participation of more States and Countries.

Thank You Father.

from Abuja and throughout the country have besieged the modest, tiny bethel.

Apostle Isaac Idiong, the new Chairman of the cathedral building committee, testified that through the healing services, many particularly the nonbaptised, who usually had their problems solved by Leader O. O. Obu, would always willingly return to appreciate such dramatic solution to their long-held up affliction, spiritual blockade or diseases which they had hitherto expended fortunes, time and energies at various places in vain.

"They would either donate cash or building materials", he revealed.

Such donation had facilitated the construction of the edifice, which when completed by next year, shall be the biggest BCS complex in the Abuja region, Apostle Idiong remarked hopefully.

Having expended close to N5 million already, much nal completion, according to Bro. Peter.

Bro. Peter Stephen first started out as a teenage preacher in Akwa Ibom

and 8th respectively.

Bro Bright Uwa (144,000 Virgin), prophet Uduak Udoaka and Bro. Idorenyin James from

YABA CHOIR

Contd. from Pg. 2

Rivers State were the Panelists. Former Chairman of Edo State CNCF, Bro Joseph Ekunwe and Apostle E. J. Ikpeme (a former **CNCF** Regional Supervisor now Rivers State BCS Secretary) were also on the Panel, taking notes.

He had commended the Father for the ability and maturity of the Lagos CNCF in staging the exercise. He prayed for more blessing.

Pastor P. J. Akpan, Deputy LR of Lagos State, and the Apapa Zonal LR, Apostle E. T. Inyang (himself, a former Chairman of Lagos Choristers for 20 years) also graced the exercise, amongst very many others.

The exercise was held on Friday 23rd August 02 at Ojo Road Pentecostal Centre, and 21 out of 30 registered Choirs in the State CNCF participated. Last year 16 Choirs had participated in the contest.

PASTOR ISOKARIARI **DONATES N.2M**

Contd. from Pg. 2

donation brought untold joy, happiness and loud ovation, especially in Ikeja Zone which had launched severally for the new plot of land, and which was at the brink of losing a formidable bethel.

The Lagos State Women's Fellowship in particular will not forget the Pastor in a hurry as they, too, thanked the Father with their whole heart following the Regional LR's naira - splash. Similarly, other Fellowship; and brethren are now very grateful to the Father for the Regional LR.

The Lagos State former LR of Rivers State Pastor Isokariari used the opportunity to restrengthen the faith and trust of brethren in the Father. He promised to visit States like Kwara and Osun which are yet to benefit from the "National Cake" very soon.

He had called for love, peace and unity as Jehovah God and His Christ are found here.

Last year, he had visited Ogun, Oyo and Lagos State with record naira rain.

ABAK AKEA HUNOURED CHOIRMASTER

Contd. from Pg.3

"Strong man."

Along with the encomium, assorted gifts of essence and values, including sewing machine, electric fans, household utensil, edibles, etc, were presented to the Holy Father in appreciation for Koko. He was driven in a long motorcade to the venue of the appreciation, whilst brethren lined the streets.

State in 1983. The King of kings in recognition of his honest spiritual services and devotion promoted him to the exalted spiritual rank of Senior Christ Servant in 1997. In recent times, he has served the Father at Maroko bethel in Lagos State, Oyo Town bethal and Sango Cathedral in Ibadan all in Oyo State. He resumed priestly duty at Karu bethel in 1999.

Because of his pronounced spiritual talents of visioning and healing, wherever he is posted, a huge crowd usually followed him.

The Father works eminently in Bro. Peter when there is continuous, inspiring and stimulating Brotherhood is till required for the fi- choruses, which Karu Bethel Choir - now in **CNCF Upper Division** has become wellcharged and famous.

ThankYou Father.

Earlier in the gospel, brethren were encouraged to be ever steadfast in the Father's service irrespective of the odds, pains, inconvenience, perceived indignities and materials wants, for in God's time, he would address all issues satisfactorily. Brother Koko Ekwere was joyful and thankful to the Father who remains eternally a just rewarder and compassionate Father of all. Thank You Father.

LAGOS YOUTH

FELLOWSHIP

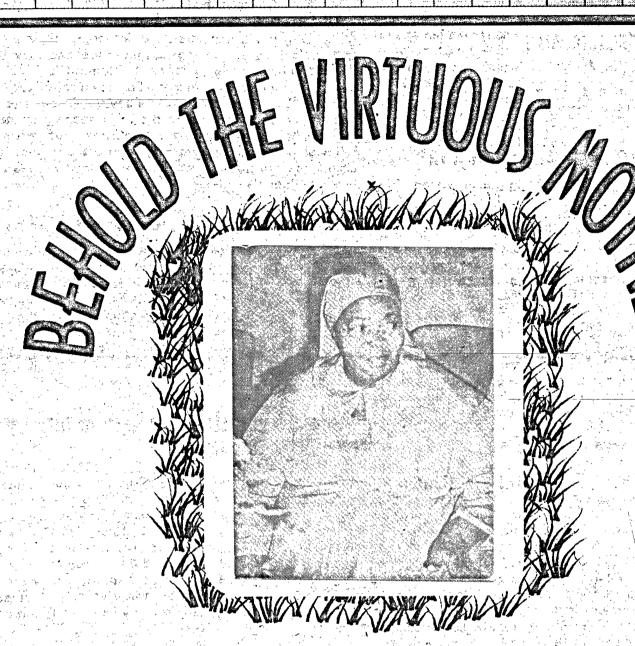
Contd. from pg 2.

Following the written instruction from the King of kings on the need to form Zonal and Area Youth Fellowships in every State, Pastor Aless Emefiele and his Executive have already paid assessment visits to Zones.

From Bariga Bethel in Ketu Zone Pastor Emeficie before now never had physical contact with the Fellowship. He has been a prominent figure in Ketu Zone, and Chairm CNCF in that Zone.

Meanwhile, the Youth Fellowship Choir in Lagos has pledged un-("loyed support to his administration.

The New State Chairman has also promised to honour other International Youth Fellowship obligations.



HOLY MOTHER ELIZABETH O. OBU

Universal Mother of Mercy

As the entire Brotherhood of the Cross and Star jubiliates on the glorification of the Universal Mother of Mercy, the true symbol of Motherhood, Holy Mother Elizabeth Olumba Obu, we Lagos State Universal Women's Fellowship join others in this epoch-making celebration.

AS WE CELEBRATE WE PRAY THE FATHER TO MAKE US WORTHY DAUGHTERS IN HIS KING DOM. MAY WE TREAD THE EXACT PATH OF VIRTUOS LIFE EXEMPLIFIED BY OUR HOLY MOTHER THAT WE MAY GLORIFY YOUR HOLY NAME.



DEAC. MERCY UTTE USHEDE

Lagos State L/R

rivers state organises

ONE DAY SEMINAR

BY IYANGO ERIC

he Executive Council of the Brotherhood of the Cross and Star Rivers / State, // recently. organised a one day seminar aimed at streamlining administratives: hierachies and functions in the New Kingdom.

The Seminar that was held at 51 Ngo Pentecostal Centre had the lecturers had most of the /lecturers drawn from the academic and: the organised public sec-

Declaring the seminar open, Pastor Ebenezer Isokarari the Lagos Regional L/R who was represented by Snr Apostle E. T. Halliday lauded the wisdom and foresight of the organisers especially as the initiative has come at a time that it is necessary to establishing a tested theocratic administrative.

In a paper presented by Pastor (Prof) Regional Nwakwola, Port Harcourt Regional L/R, the role of the Leader's Representative was seen as that of "channels through which Father's instructions

are passed to other adminstrative stratg- ies in the New Kingdom."

Speaking further the Don decried a ssituation where some Leader's Representatives are not conversant with Calender of Event and correct statistics of bethels, He stressed on the need for effective flow of information at all

Evang (Dr) Ilami Krama a University Lecturer and Chairman, State Education Fellowship informed the participants that the Leader's Representatives are functionaries saddled with the responsibilities of maintaining effective administration. He called for less interference in the activities of the Leader's Representatives from higher quar-

Apostle Allwell Tamunomiebi, International Chairman Universal Youth Fellowship in his paper enumerated the qualities of a true Leader's Representative to include love. tolerance hardwork and a burning sense of mission, júst as senior Apostle E. T. Halliday insisted on

proper functioning of the : various units based on the principle of separation of powers.

The State Secretary Apostle John Ikpeme thanked the Father for the successful hosting of the seminar white Apostle Jonathan the State Leader's Representative called on brethren to be good ambassadors of the is yet to be issued based on the seminar.

Thank You Father.



REVIVED

EYO CHARLES

he Father in the King of kings and Lord of lords, His Holiness O. O. Obu, recently appointed Pastor Aless Emefiele as State Chairman of the Universal Youth Fellowship in Lagos State. By the appointment, he replaces Apostle Anthony Ayara who had served for about four years.

Upon the appointment Pastor Emefiele has sprung into action by spelling out several glowing Holy Spirit. A commingle evangelical plans for a the Fellowship which once blazed the trail not only in Lagos State, Already, the Youth spirit in members has been rekindled as many have become enthusiastic and earger to support the laid out programmes.

Amongst, programmes, Pastor Emefiele who described the New World Magazine, the 1st news organ published in the Fold and established by the Father in May 1977, as a goldmine said same will be restructured, so that it allows for modern and attractive prints lay-outs. He was very worried about the marketing strategies, and described the many sales - agents , around the country who took advantage of the sale - proceeds as ingrates.

Meanwhile, the Father in the Fellowship has formed a special committee to handle production and marketing of the magazine, which is billed to go colour with correspondents around the country soon.

Continues on Pg. 23



BY EYO CHARLES

one's cere service to God can be forgotten or go unrewarded? Severally, many have complained cried, humiliated, tended to regret and questioned whether God can ever had them in His reckoning, or has forgotten about their existence

Brother Koko Akpan Ekwere, Akwa Ibom State CNCF PRO is one of the brethren who have weathered many storms in life yet had had the spiritual foundation and understanding that God, our Holy Father, has the virtue of patience, which "trustratingly elastic. State CNCF

choral judge, KOKO otherwise decalled "Strong man" knew truly that the Father works committedly on time, and would rather not owe anyone for any job done to Him since He is just and a sufficient God.

Consequently, he had endured for 17 years as Abak Area Choirmaster. He was unperturbed about recompense. He'd bothered less about the several trials and pains he had to go through and absorb, as a leader of (mostly) Youth of impressionable minds, orientation and pace.

Through thick and thin, shine or rain, he nurtured many through composition song and words to believe in the Holy Father. Throughout Abak LGA, many choirs: have benefited from his composition. Following his long service (17 years), honest, diligent and steadfast choral and religious service. early in July 2002, the entire, Abak Area CNCF came together in his

On that special day which Koko would never forget, innumerable number of choristers and other dignitaries across Abak LGA raised their hats, sang and praised the Father for Koko the,

Continues on Pg. 23



PARTICIPANTS AT THE RIVERS STATE SEMINAR 2002

KOK COMMISSIONS SCS EKAETTE AND EKPO

BY ENOBONG ESSIEN

enior Christ Ser vants Emem Jo seph Ekaete of Safe-world International Ltd, London and colleague. Inyang Ekpo of Good Keeper International Ltd, Italy have been commissioned to produce BCS natural songs, films and plays throughout the entire Brotherhood world.

Giving this commission in the Vestry, His Holiness Olumba Olumba Obu charged the Senior Christ Servants to ensure that the universal message of practical love among brethren is emphas-

ised. The King of kings and Lord of lords assured the brethren that if this message is preached in the course of their assign- to visit Calabar for a rement, the old norms of hatred, victimization, jealousy, among otner vices shall be put away.

Speaking with the New Kingdom Trumpet, the official mouthpiece of the BCS, SCS Emem Ekaete disclosed that the commission is in fulfilment of Father's mandate given him in Calabar since 1985 when he was ordained a Christ Servant. The servant of God further said that though the Father's

mandate could not be carried out since then, he did not loose faith, believing that one day, His Will would be done. Thus, when his colleague from Italy visited London to relate a dream concerning the 1985 mandate, he said they decided affirmation of His mandate.



HIS HOLINESS O. O. OBU



or sometime now, there had been consistent erroneous impressions held by most members of the public against Brother-hood of the Cross and Star and its leadership. These invidious impressions further developed into imaginable convictions thus generating vicious hatred in the minds of most unbaptized brethren against the New Kingdom, the members and its leadership.

The outcome of these seemingly unabated conspiracy against the BCS in this generation has culminated in the continuous campaign of calumny bordering on the untruth that the fold is a secret cult. They attribute all forms of nefarious activities not only to the members but the organisation and its divine leadership.

The most amazing and vicious attacks most unfortunately came from the Christendom who are assumed to be in a better position to douse the flame of untruths in the minds of other followers. They however preferred untruths. Their strongest point being that Brotherhood of the Cross and Star knows nothing about Jesus Christ and is using a different Bible. In effect, all BCS teachings were considered unbiblical.

Conscious of these untoward beliefs, attempts were made at various levels to bring the truth about BCS to the people. This was not an easy task. Official conspiracy blocked BCS from having access to the electronic media

COMMENTARY THE WORD OF TRUTH

THE BROTHERHOOD HOUR

while the print media accepted to publish falsehood without recourse to objectivity. The piteous aspect of the sad ordeal was that while the purveyors of falsehood enjoyed unhindered access to these media houses, the government battled tooth and tail to block the people from having the alternative and divine news through Brotherhood.

However, the Holy Bible teaches that there is time for everything. At the fulness of time and as ordained by the Father, those agencies that were not disposed to listen to the truth now seek for the truth. Not only seeking the truth for themselves, but they felt that the veil of untruth should be lifted from the eyes of many. It was with this notion that the Brotherhood Hour presently organised and televised

on NTA Channel 9 every Tuesday by 5. p. m. conceived.

Today, it is gladdening to note that this programme has attracted so much attention by hitherto unwilling public. This is deduced from the questions asked during the session and corresponding confessions of ignorance and guilt at propagating untruth instead of the truth.

More to it is the fact that, most Pastors and founders of churches have had to exhibit uncommon humility by confessing that the revelation of divine truth in Brotherhood of the Cross and Star is uniquely incomparable.

They have also accepted that the New Kingdom believes in the position of Our Lord Jesus Christ, in creation as well as use the same Holy Bible but the understanding as thought endowed BCS children by the Holy Spirit is the difference.

The New Kingdom Trumpet wishes to thank the initiators of the programme as well as advise the beneficiaries that it is not enough to accept the revealed Truth as brought to you by the Brotherhood Hour and sit tight. A further step of faith must be taken by embracing the truth, living it out as well as call others to share in your new found joy. It is only then that you will see the difference. The best time to start is now.

Thank You Father.

The New MINGDOM TRUMPET

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Brotherhood Worldwide Communications Ltd

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OUR
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EATHED



LEADER OLUMBA OLUMBA OBU

The Sole Spiritual Head of the Universe



SCS Emem Joseph Ekaete Safe-World Int'l Ltd., London The Management of Good-Keeper Int'l Ltd. and Safe-World Int'l Ltd. heartily thank the Holy Father, Leader Olumba Olumba Obu for choosing to use us in the services of His Kingdom.

Papa, having commissioned us physically to go into all nooks and crannies of the world to produce natural songs, films and plays with the universal message of this Kingdom, we are sure you have spiritually equipped us to carry on this task, to your glory.

We pledge our unalloyed dedication to this course.



SCS Inyang Ekpo Good-keeper Int'l Ltd., France

FATHER'S ADMONITIONS

INT'L LABOUR FELLOWSHIP MEETING WI THE FATHER -\10TH AUGUST 2002.

ing, the brethren

uring their meet were reminded that if they don't sow, they can't

reap. The Fellowship was encouraged to ensure dignity of labour among brethren and facilitate the setting up of industries and farms to assist the jobless in the Kingdom.

UNIVERSAL CHILDREN'S FELLOWSHIP MEETING WITH THE FATHER - 11TH AUGUST 2002.

his meeting was enunciated with exhortations and corrections. The King of kings and Lord of lords called on those who

train the children to urged the officers to possess "spiritual drive and qualities to impart them such moral values and teachings as elaborated by the Father,

to enhance their spiritual development." He keep the children in an unbiased state against 18TH AUGUST 2002. everybody and get them excel higher in areas of quiz and choral exercises.

UNIVERSAL YOUTH FELLOWSHIP MEETING WITH THE FATHER - 12TH AUGUST 2002.

he BCS Youths commended for their commitment in protecting the corporate image

of the Kingdom since the seventies. To have a consolidated base where more from achievements will be

recorded, the King of kings and Lord of lords called on them to inaugurate the Fellowship in other States and coun-

CHRIST UNIVERSAL PREACHERS FELLOWSHIP MEETING WITH THE FATHER = 13TH AUGUST 2002.

he Preachers were exhorted to move beyond the cities and towns in their effort to evangelise the world. They were urged to go into interior village God are waiting to be saved. His Holiness assured those who shall be serious in their services of a continuous supply of all their

needs. He advised where many children of those who are fond of manitarian abandoning their "ministerial responsibilities" Olumba Olumba Obu to shun such life and face up their duties squarely, knowing that "he who sows sparingly will reap sparingly..."

INT'L ELDERS' FELLOWSHIP MEETING WITH THE FATHER -**14TH AUGUST 2002.**

ppraising the operation of the Fellowship for the past 35 years, His **Holiness** Olumba

the non-realization of goals and objectives, the uncompletion of Ambo primary school project was used as an example. He however, Olumba Obu decreed announced the disso-

lution of the former Executive and the consti-New Exco was enjoined to set record for those that will come af-

BROTHERS/SISTERS FELLOWSHIP MEETING WITH THE FATHER -15TH AUG. 2002.

aim of the Fellowship love, respect and subas that of using "the mit to one another for it propagation of the Father's teachings as a is the only way their-

he blessed Broth godly fear into all fami- Brothers were advised ers/Sisters were lies..." The couples to lead their families in reminded of the were encouraged to the fear of God for it is

blue print for building union can last. The necessary for the Father's mission.

CHRIST IINIVERSAL MERCY FELLOWSHID MEFTING WITH THE FATHER - 16TH AUGUST 2002.

uring this meet ing, the Natural Chairman of the Fellowship. His Holiness Olumba Olumba Obu made it clear that "love is the foundation from which emanates

mercy." The Holy Father, said, Love is the only "instrument and machinery to propagate the works of mercy for the liberation of man." He thanked the Father for using the Fellowship to

solve some of the social problems confronting members and other less privileged ones.

The King of kings appealed to brethren to continue in the works of mercy, to God's Glory.

CHRIST UNIVERSAL MISSIONARY CRUSADE FELLOWSHIP **MEETING WITH THE FATHER - 17TH AUGUST 2002.**

eing the Chief Missionary Crusader, His Holiness Olumba Olumba Obu observed that the works expected to be done in the Fellowship have been left undone and majority of the Father's chil-

properties for worldly comfort and wondered how the hu-

dren are left languish- manity could have been ing in ignorance and saved if Christ and His misery" He lamented disciples/Apostles, limthat most of the crusad- ited the missionary ers are busy trying to crusade programmes save their life, money in the synagogues. He advised the brethren to rise to their responsibilities and not wait to be coerced into it.

ABAS INT'L FELLOWSHIP MEETING WITH THE FATHER -

he Association of **Brotherhood Aca** demic scholars (ABAS) was told vehemently that its members have not lived up to expectation. Their

ing the Kingdom's cate Father's love and drama was said to have salvation by educating spoken volumes. The the people at home and King of kings advised abroad on what they that the poor turn out should know about this during meetings requires immediate at ership.

tention. He called on luke warm attitude dur- ABASITES to recipro-Kingdom and its Lead-

INT'L WELFARE FELLOWSHIP MEETING WITH THE FATHER -19TH AUGUST 2002.

Cross and Star is a huge huorganisation. To cater for the less-privileged, the welfare Fellowship was said to have been set up by the Father. His

rotherhood of the Holiness however observed in dismay. though with reservation. for reason of lack of fund due to reflect, that "since the formation of this Fellowship it has not been able to properly address its area of more blessings.

duties within and outside the fold because members generally have not come to grips with the divine essence of the Fellowship." He urged members to be more committed to the course so as to receive

INT'L VEGETARIAN FELLOWSHIP MEETING WITH THE FATHER -20TH AUGUST 2002.

Holiness Olumba Olumba Obu tution of a new one. The called on the vegetarians to be focused on

temple of God who he glory.

was originally created the need to stay spiritu- to be,. He also charged ally and physically up- them to initiate other right so as to be prop-useful projects that will erly transformed as the reveal the Father's

TO BE CONTINUED

The National All Ordained Ones Fellowship enlarged Executives meeting holds on Sunday, 8th December, 2002.

VENUE: BCS Conference Room, World Headquarters, Calabar

TIME: 2 n.m. (after first blessing).

Al States Chairmen, Secretaries and Treasurers of the Fellowship are invited.

Please be punctual.

Deac. Cecilia Duke National Chairman

Pastor Clement S. Umoh **National Secretary**

FATHER'S ADMONITIONS TO FELLOWSHIPS

BY ENOBONG ESSIEN

rotherhood of the Cross and Star is a spiritual Kingdom which preoccupation is to teach and salvage mankind from the shackles of sins to the required state of righteousness and holiness.

The Kingdom, being a Universal Spiritual School of Practical Christianity has, from the time of its physical manifestation operated a tri-termly course, with a period of assessment at the close of each term. A term is made up of three months intensive work and a one month period of assessment. The one month assessment period is known in the fold as the Pentecostal period.

In BCS, the April Pentecostal period is characterized by the reception of the Holy Spirit. It is a period when the members are spiritually rejuvenated. The August Pentecostal marks the time when the members were granted the grace to be identified with the Father as they first wore the white garment publicly. And the December Pentecostal period commemorate the physical manifestation of the Father of Creation, when He came to teach, change, lead and save mankind. These periods have become very important in the lives of every baptised Brotherhood that it is absolutely necessary that all the members should partake in assessments when

For purpose of convenience, the assessments are carried out in different places called Pentecostal Centres, all over the Brotherhood world. And for proper accountability and placement, the assessments are narrowed down to groups known as Fellowships. These groups are apportioned each day to meet with the Holy Father and give an account of their stewardship for the period of three months which they operated.

That every member may know how he/she stands in the discharge of duties in this spiritual kingdom, this write up chronicles the Father's assessment of your fellowships. Read on:

UNIVERSAL SPIRITED CHILDREN'S FELLOWSHIP MEETING WITH THE FATHER - 2ND AUGUST 2002.

uring the Universal meant for those with Fellowship meeting with the Father, His Holiness Olumba Olumba Administration

Spirited Children's giffs of vision, prophecy, healing, speaking in tongues but for everyone because you have

God." He enjoined the brethren to continue to be strong in faith and work harder to merit the oncoming reward. The King of kings appreci-Obu, the BCS Head of all received the Holy ated the Fellowship for in- Spirit in one measure or the sacrifices it has formed the brethren that the other to enable you made in trying to "Fellowship is not solely exercise the virtues of actualise the projects.

INT'L LEADER'S REPRESENTATIVES MEETING WITH THE FATHER

3RD AUGUST 2002.

n accessing the Leader's Repre sentatives, the King of kings and Lord of lords, His Holiness Olumba Olumba Obu observed that many of the L/Rs are fed up with their duties which was why the attendance for the meeting with the Father was very low. He commended the few itably and frowned at the rebels who are serious their intrigues.

lukewarm attitude maintained by many others as well as those who have "totally lost grip of their areas of jurisdiction; such that they do not even know if their States have paid any tithe to the Father. His Holiness advised the L/ Rs who are still serious in their duties to educate the brethren and count. The King of kings ensure that "none of who have worked cred- them is misled by the Father is ignorant of

ously. dis-suading brethren from the truth. He cautioned those who want to be paid before giving their loyalty to the Father as not being part of the Kingdom.

Members were warned to beware of the rebels' trick of opening an account which they claim to be Father's acand Lord of lord said the

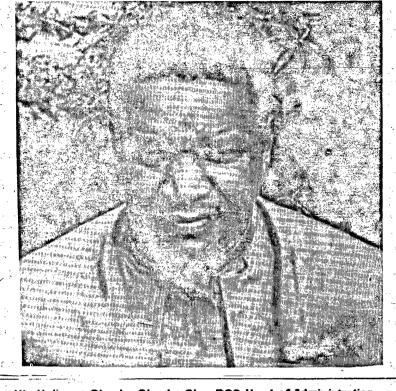
INT'L ALL ORDAINED ONES FELLOWSHIP MEETING WITH THE scious of the task of FATHER - 4TH AUGUST 2002.

brethren in the fold were, during their meeting with the Father advised that the task set for them to accomplish is not in acquiring any turban neither discharging their confirmation letters evervwhere nor maintaining regular attendance at fellowships but "to

he All - Ordained make the whole world one", which is a task that must be done. He warned those who use their turbans only as ceremonial objects for cursing and threatening people or struggling for positions in bethels to desist from such unholy

> His Holiness urged them to be con-

evangelism while He queried if the Fellowship has carried out any project for the Kingdom. For not being serious with their spiritual calling, the King of kings pointed that most of the ordained brethren "are no better than those in the congregation pew. He however, enjoined them to be resolute in their spiritual pursuits.



His Holiness Olumba Olumba Obu, BCS Head of Administration

UNIVERSAL WOMEN'S FELLOWSHIP MEETING WITH THE FATHER - 5TH AUGUST 2002.

2002, the BCS mended for the various thanked the Father for

n 5th August, recorded in the Kingdom. The King of kings and Lord of lords also contributions they have accomplishing the task of evangelising some Regions through the women. He called on all the women leaders to work harder to uphold love and truth with the Fellowship.

UNIVERSAL MEN'S FELLOWSHIP MEETING WITH THE FATHER - 6TH AUGUST 2002.

during His meeting with more time for superfi-BCS men to access cial reports and feasts

Holiness their account of stew-O I u m b a ardship in the Kingdom Olumba Obu declared that this is no

but a time to exhibit work in line with their acclaimed faith. He charged the men to 'rise from slumber and show concern for the works assigned them."

INT'L GENERAL FELLOWSHIP MEETING WITH THE FATHER - 7TH AUGUST 2002.

with the Father to be as- has not achieved sessed of their second much. The officers of term's work, the breth- the body were advised ren were told that they

hen the Int'l have not given the Fel-General Fel lowship its pride of lowship met place which is why it to evolve more sense of

dynamism so as to achieve the objective of the Fellowship. His Holiness Olumba Olumba Obu advised the Fellowship officials to "encourage members to cultivate the spirit of honouring the doctrine and tenets of this kingdom.

INT'L CHRIST NATURAL CHORISTERS' FELLOWSHIP MEETING WITH THE FATHER - 8TH AUGUST 2002.

ing with the Fa ther was unique as the day coincided with the "Triumphant march" of BCS brethren from 8 Eton Street to 26 Mbukpa Road and 34 Ambo Street which blessings were numerous. His Holiness Olumba Olumba Obu observed the

warned that they should not waste time in matters that are not geared tolow turn out of choristers able choral coverage of in a while.

horisters' meet to choral activities and the Hall on daily basis, the (Calabar) Area should remain undivided." The BCS Head of Administration wards the growth of the urged the CNCF Interna-Fellowship. He ordered as tional Executive to move toa matter of policy that "for wards facilitating the purposes of maintaining a growth of the Fellowship common and strong in other countries and enadminstrative structure as sure adequate mobilization well as achieve a comfort- to the Headquarters, once

INT'L EDUCATION FELLOWSHIP MEETING WITH THE FATHER - 9TH AUGUST 2002.

ssessing the ac tivities of this Fel lowship, the BCS Head of Administration, His Holiness Olumba Olumba Obu called on the members to prove their love and faith in the Father through practical works for this is no longer the time to waste resources.

Observing their unchallenging attitude, the King of kings and Lord of lords charged the Fellowship to rise from their slumber and discharge their expected duties.



E-mail: lydiaey@yahoo.com

he world is a complex web of. exigencies compounded by -the fears of the unknown and buried in the mysteries of destiny. Interchangeably used with predestination, destiny has to do with ... "that which is to happen or has happened to particular person or thing, the predestined usually inevitable or irresistible course of events".

Eventhough various schools of thought have tried to rubbish the position of destiny in the divine order of things, it is not yet resolved why certain things happen the way they do. Those who believe that, through; struggles, sweat and hard work, ones destiny could be changed are constantly challenged in action.

earth? Why are we not having one control of the universe became a eternal rainy season without the slave in the domain of God. It paints rude interruption of sunshine? Why a pathetic story of a victim of Desare some people born blind and oth- tiny. ers dumb? Why are others crippled from birth while others enjoy the of Israel out of bondage in Egypt. His luxury of moving with two legs? ambition was to make the promised Given room to make a choice, no- land. To achieve this, he tried to

serve the Lord of hosts in spirit and truth and protested the evil acts of ∠brethren. Again, destiny played ָ

body on earth would accept a position of inferiority in all areas. But by divine providence the world is clas-. sified on destined lines, a situation that make many people to struggle in vain to achieve what is not meant for them. This is however not postulating self pity and unwillingness to strive to achieve greater goals in life.

However, think about this. God Almighty created Adam and Eve. He gave them the most beautiful place to live on earth coupled with by the day to day evidence of destiny authority to superintend over all creations. But that same Adam became For instance, why do we a stranger to his subject and was still have the interplay of night and estranged in his relationship with day ordering the activities of man on God. One who was co-heir in the

Moses led the children

a cruel trick on him. He did not make the promised land. From the mountain top, he saw Canaan afar off. John the Baptist was the forerunner of Christ. He felt. He was destined to moderate the activities of Our Lord Jesus Christ. When, he discovered that his destiny was playing up the other way, he sent emissaries to find out, if He was to come or he (John) should look for another. Christ indeed was the one that came, but it was not in his destiny to benefit from his over conquering prowess. He was beheaded even with the absolute power of Christ to stop the sordid affair. John the Baptist had to keep a date with his destiny.

This brings us to our Lord and Master, Jesus Christ the Righteous. He came on a redemption mission. Having redeemed the world, it was his intention to consolidate it but He had to keep a date with destiny. Even, His crý of "my

A victim of destiny.

God my God, why have you forsaken me" and His plea that the cup should be taken away from Him were not heard. He died on the cross as He was destined.

Olumba Olumba Obu is now on earth to complete that which Our Lord Jesus Christ began. He is to lay a foundation of the Kingdom of God on earth. In doing this, He must carry His destiny with Him. Olumba Olumba Obu in walking the path of destiny is hated and reviled by all men, even those He liberated . If He is a victim of destiny, is it the Son that will be spared? The war had been fierce before His ascending the throne. It is part of his destiny that he must weather the storm of various conspiracies to be recognised fully as destined. The storm is wearing off and he is on the throne but there are other victims of Destiny whose result will be in the most unpleasant of places. It is these people who for reason of ego and inordinate ambition have refused to toe the path of light and truth they once professed. It is these people who organise to war against their convictions. These people should not be pitied for they are Victims of Destiny in the other dimension.

Thank You Father.

FEMINIBLE WORLD E-mail: enmiken@yahoo.com

VE FOR OTHERS

n a discussion I and a few friends had on issues of divinity, in an anxious tone one asked, "what does it take to live for others?" Mfon simply retorted, "why should I live for others? Every one has his or her life to live." The way my friends went in the discussion revealed the vanity of their thought, that they were thinking

Gnobong Essier

When I discuss spiritual matters, I try as much as I can to subdue emotions and present the real situation in a very neutral way as taught by our Holy Father. I thus. tried to let my friends realise that to live for others requires that one has to be in a high state of spirituality lest. it would appear waste and burden-

from the carnal point of view.

Mere mortals do not live for othors except children of God. Our Lord Jesus Christ lived for mankind; that was why He could humbly accept the death on the cross. An only girl in a family once queried her mother why she should be the one to do many things in the house when the brothers were not doing as much as she did. The mother only explained the reason from the traditional perspective - a woman's duty is in the kitchen. I knew she did not give the

issue a spiritual attention it deserved. So, I quickly educated the girl on how and the need to live for others.

I made the girl to know that as a creation of God, she needs to emulate the exemplary life of Jesus the Christ who lived for us - that though He was rich, He had to make Himself poor on earth so that we may be rich (Il Corinthians 8 : 9). To live for others, one has to accept the person's short comings and inadequacies. A couple should live for one another. To live for the husband, a good wife should try to suppress her personal needs and interests. Such sacrifices make for a better and peaceful home. And such a home produces well - groomed children.

Prophetess Deborah. one of the judges of Israel lived for other Israelites when she decided to accompany Barak to war agains Sisera. Her responsibility was only to be a judge for Israel but she felt challenged to fight for her people's safety when Barak expressed fear (Judges 4). Risking her life was to live for the nation and her people.

Abigail lived for her husband and the children of God in Israel as she averted an avoidable war which Nabal, her husband would

'When I discuss spiritual matters, I try as much as I to subdue can emotions and present the real situation in a very neutral way as taught by our Holy Father. I thus, tried to let my friends realise that to live for others requires that one has to be in a high state of spirituality lest, it would appear waste and burdensome.

have brought upon the people of israel. Abigail, "a woman of good understanding and of a beautiful countenance" pleaded with King David not to visit the iniquity of Nabal on the people. That was how bloodshed was averted in Israel (I Samuel 25 : 2 - 35).

The Jews in the province of King Ahasuerus, Shushan were saved from brutalities and death by a wicked king's man, Haman, on account of Queen Esther's sacrifice. Esther a Jewish girl risked her life by accepting to be given to the king who never suspected her to be a Jew, in marriage (Esther 2: 7 - 10). Esther lived for her people and was able to save them from total anihilation (Esther 4 : 15 - 16; 8 : 1 - 17; 10 : 1 ---3). Many women in the time of old had lived for others and impacted so much in those people's lives. In our time, we have witnessed a woman, a symbol of motherhood living for all her children. As a mother, she carried every child along and gave all a nse of belonging With her, no o knew any difference between biological and adopted children. She was known to be the advocate and solicitor of all her children. Mama laboured in service to keep every child happy, well educated, well fed, well groomed.

Mother Elizabeth Olumba Obu, an epitome of virtues lived for

FALLEN HEROES OF THE NEW KINGDON

BY EYIBIO ANTIA

ne of the most interesting as pects of God's nature is His ability to create, nurture and allow such creatures to be adventurous. One of the most privileged of these creations of God is man. Man is doubly endowed as he is not only created in the image and likeness of God but he is a free moral agent, capable of choosing what to and what not to be and what to do and what not to do.

2 It is in the irony of this paradox that God in His infinite wisdom made provision for various mansions in his house. These mansions are occupied by men of various standing and capabilities, those made of gold, silver and bronze as well as those whose character are made of sterner stuff, the heroes and

God on earth, there are names who until recently were regarded as heroes. These brethren excelled in various ways during the formative years of the New Kingdom. Some of them became such growing influence that saw to the expansion of the New Kinadom.

Others became excellent example from which the faith of others could be built. Truly, most of them were seen as those who would form the pillar for the future growth of the New Kingdom. Unfortunately, most of these our heroes have fallen as they have allowed ego, self delusion, inordinate ambition to becloud their collective sense of spiritual responsibility within the New Kingdom. It is up to now difficult to explain why the former First True Christ Witness "FTCW" Ime Akpakan should allow filthy lucre, the unwarranted praise

In the New Kingdom of ings and considered equally endowed with beyond normal dose of the Holy Spirit. Is this what could have made him become proud of his achievements and consequently missed his steps?

> Or was he contending the sobriquet of "Deputy Father" as he is known to have been "taunted" with most of the time? Could this have usurped the place of humility in him and turned him to the wolves who have made mincemeat of all his wisdom? What has become of all the books he wrote in defence of Brotherhood of the Cross and Star and the truth he knew? When the book on the fallen heroes of the New Kingdom will be written, former Christ Witness Ime Akpakpan will certainly merit a place.

> This brings us to the next fallen hero. He is ex Senior Christ Servant Emmanuel Emah. His Records available at the Trumpet's disposal inform that Emmanuel Emah started as a soldier but ended up a first rate missionary. It is to the credit of this fallen hero that he led the delegation of Brotherhood of the Cross and Star that introduced the arrival of the New Kingdom at the World Headquarters of AMORC at San Jose. This was a feat that was undertaken by a committed disciple of a heroic mould. Not satisfied with the establishments of Bethels and baptising of brethren, he is known to have initiated the establishment of the Herald of the New Kingdom, the first official organ of BCS. This newspaper was a forerunner in the dissemination of our Father's teachings. Testimonies of converts were also chronicled here. It is the conviction of many that Senior Christ Servant Emah must have read these testimonies? What must have led to his fall? Is still the same problem of seeking personal aggrandizement which must have led to his fall.

One of the greatest surprises of most brethren is the fall of Pastor Henshaw Judging by the testimonies of Pastor Henshaw in the column "Brotherhood Yesterday", no one could have believed that Pastor Henshaw would fall. Baptized by the Father directly, he stands a better position of educating the people on the mystery of the Godhead but unfortunately this is not to be. He is a man that the Holy Father Leader Olumba Olumba Obu revealed the mysteries of heaven and earth to.

He is the one man who died for seven days and was later brought back to life. He is the one man whose impoverished life was turned to a life of "gold". It is not clear to know why this man would decide to forget about the New Kingdom he helped to build except that not all are bound to make heaven.

Deaconess Udondem. on account of knowing the truth abandoned his affluence matrimonial home. She was a frontline missionary and has taken; these signs and wonders of Leader O. O. Obu to the remotest part of the world. Again why has she fallen?

We remember the likes of Pastor Okon : Esien-Umoh who was one of the best Chroniclers of the Father's Gospels. He helped in the establishment and running of the **Everlasting Gospel Center in its** cradle. A renowned interpreter and versatile propagator of the Father's teachings, one is hard put to know why this erudite Pastor had to defect even with the wealth of wisdom about Leader O. O. Obu.

Apostle V. E. Ekpenyong is in this category. He used to be a frontliner in matters of the New Kingdom. It cannot be conjectured if it is the crave for materalism or excessive love for power that has caused the fall of this Apostle.

'Unfortunately,most of these our heroes have fallen as they have allowed ego, self delusion, inordinate ambition to becloud their collective sense of spiritual responsibility...most of them were seen as those who would form the pillar for the future growth of the New Kingdom.'

In simple truth, one is tempted to believe that since God is the beginning and end of everything and the final abater of our faith, all the fallen, heroes of the New Kingdom may be keeping a date with destiny. For, who can change what God has ordained?. Our Father is the God of destiny and a second thought would change situation. I think the arms are still open if, like Namaan, they will hearken the call. Thank You Father.







Ime Akpakpan * * * * * Emah

* Essien-Umo





* Udondem



* Henshaw \

Wilberforce, Winston Churchill, Ronald Reagan and even Bill United States. Most of these men will

The world has produced of men and an instantaneous slip its own share of eroes who with into materialism to lead him astray. time turned villains on their fall. Why was it necessary for lime Names like Adolf Hitler, Napoleon Akpakpan who had written on the Bonaparte, Idi Amin Dada, Emperor future role of His Holiness Olumba Bokassa as well as Karl Marx and Olumba Obu, the King of kings and Stalin-easily come to mind. There are Lord of lords lead in the campaign to other names like William bungle the leadership equation in the New Kingdom? This former Christ Witness was a hero, not only in his Clinton, the ex-presidents of the lifestyle and commitment to the teachings of the Father. He was once be remembered for their heroic roles promoted to the position of "Profeswhile others will not be easily forgot- sor" based on his understanding of ten for turning themselves into vil- the Father's teachings, He was seen as an Interpreter of the Father's Teach

Supernatural Teachings

THE NEED FOR PRAYERS:

to you here. When a particular situation is tougher than you, you should call in the Father to help you. And He is at your service.

Do not think that the world does not know that Brotherhood of the Cross and Star is the truth. What happens now is a replay of what happened in the time of Our Lord Jesus Christ. The people are merely fighting to hold on to the source of their livelihood. It is analogous to a group of politicians who float a party and have many followers. The member will resist any attempt by another set of people to float another party, because they know the benefit they derive

In any case the world has seen the truth, even though the people are still insisting on their old ways of life. But we cannot allow them to continue as such, there must be an end to the unwholesome practices of the world.

EVERYTHING IS SURMOUNTED BY PRAYERS:

This has been the cause of the 'fight' to reform the world. Fortunately the world cannot do anything because the people have no knowledge, power or money and they are the minority. The Father, the Son. the Holy Spirit and all angels are on your side. Why then can you not go out to preach the gospel of God? The Father is in front, He is behind, on top and below.

You complain of one problem or the other. The pertinent question is, how can you overcome these problems without prayers? If the Father cannot solve your problem, who else can do it? When you do not knock, how can it be opened and what prevents you from asking? This does not mean that you should pray for carnal things.

You should ask for anything in prayers. And in praying, do not conceal your needs. Pray God to give you His divine power to use in enhancing His work.

IMPORTANCE OF PRAYERS:

Pray the Father to give you power to heal the sick, preach His words and to do His work with zeal and enthusiasm. Prayer is the 'bullet' and the word of God is the 'knife' to surmount' your problems. To worship God in spirit and in truth is to pray and also to preach the word of God. Offer the appropriate prayer at the appropriate time and your problem will be taken care of by the Father who is the maker of all things. Most people do not know how to pray but the spirit intercepts for them. Refer to Romans 8 : 26 - 27:

Likewise the spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the spirit, because he maketh intercession for the saints according to the will of

What is the work Jesus Christ did till date? It is the work of prayers. The importance of prayers cannot be overemphasised. Read Luke 18:1-7;

And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Saying, There was in a city a judge, which feared not God, neither regarded man: And there was a widow in the city, and she came unto him. saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man: Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said. Hear what the unjust judge saith. And shall not God avenge his own elect which cry day and night unto him, though bear long with them? Read also Colossians 4:1-6.

Masters, give unto your servants that which is just and equal; knowing that ye also have a master in heaven. Continue in prayer, and watch in the same with thanksgiving; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: That I may make it manifest, as I ought to speak. Walk in wisdom toward them that are without, redeeming the time. Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man. All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow servant in the Lord:

You lack the ability to pray fervently. This is not the way a child of God should behave. I Thessolonians 5:11 - 18 advises: 45

Wherefore comfort yourseives together, and edity one another, even as also ye do. And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you, And to esteem them very highly in love for their works sake. And be at peace among yourselves. Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded support the weak, be patient toward all men. See that none render evil for evil unto any man: but ever follow that which is good, both

among yourselves, and to all men. Rejoice evermore. Prav without ceasing. In every thing give thanks; for this is the will of God in Christ Jesus concerning you.

You should not have the Bible as a monument, vou are expected to understand the contents very well. Has the whole world realised the usefulness of the Bible? Many people think that, Brotherhood of the Cross and star uses a different Bible; yet we cannot even exhaust its contents to think of having another kind of Bible.

Many members of Brotherhood of the Cross and star tell brethren outside the fold that they do not undergo any formal training in the kingdom yet, they can do well. This is fallacious. The teachings I give to you day in and day out is a formal training which you undergo. How would you have been perfect in singing, preaching, praying, if you were not taught? Instead of inviting others to come and share in your training, you rather arrogate the knowledge to yourself. Everybody is free to come here to receive the word of God. It is not meant for only the members

A GUIDE TO PRAYER:

Most of you go to bed without prayer and wake up in the morning without prayers too. This is a terrible thing for the child of God you profess to be. Do not forget to pray fervently for any condition you find yourself. This is the only medium you communicate your problems to God. And prayer is the key to this Kingdom. Call on Him, knock His door and He will open it for you. When He is not at your side, you are floating like oil on top of water. Philippians 4: 4 - 15 urges:

Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God. which passeth all understanding shall keep your hearts and minds through Christ Jesus.

thing which can save manking except prayers and the word of God. See Matthew 6 ; 5 - 18.

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which seeth in secret shall reward thee openly. But when ye

pray, use not vain repetitions, as the heathen do; for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ve: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread And forgive us our debts. as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever. Amen. For if. ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. Moreover when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

The Bible excerpt above is a guide to prayer. And this is a model prayer. Our Lord Jesus Christ said,

The spirit of the Lord is upon me, because he hath annointed me to preach the gospel to the poor, he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord... And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogues were fastened on him. (Luke 4 18 - 20)

We should preoccupy ourselves with prayer and the words of God. This is only a wholesome way to transform our decadent society to a wholesome one.

THE POTENCY OF FATHER'S WORD:

Without the potency There is no other of the Father's words, abortion would have been legalised in Nigeria and oppression would have been the order of the day in the world.

> In no time, it will be only God fearing politicians who will occupy positions of responsibilities in government. Without this calibre of man and woman, the world will not know peace. The gospel of Christ brings salvation for mankind. Refer to Romans 1: 14 - 16::

> I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So

as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not as shamed of the gospel of Christ: for it is the 'power of God' unto salvation to every one that believeth: to the Jew first, and also to the Greek.

Your duty as a child of God is to spread the Gospel of Christ to the world. Paul the Apostle had said,

For Christ sent me not to baptise, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the Cross is to them that perish foolishness: but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, understanding of the prudent, Where is the wise? Where is the scribe, Where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness

Pray always because prayer is the armour of God and it is used to wage against the flesh. See Ephesians 6 : 11 - 23: Putt on the whole

armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and bland, but against principalities against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth: and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace: Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus

Let my peace and blessings abide with the entire world. Amen. Thank You Father.

Supernatural Teachings

TEXT: ACTS 4:1-END

PRAYERS AND THE WORDS OF GOD

If I may ask you, can you, explain what is taking place in Brotherhood of the Cross and Star over the years? Two major reasons necessitate the choice of text for our discourse. These two reasons have been revealed last Sunday that, God is the spirit and the true worshippers must worship God in spirit and in truth. This statement is an eve opener to you.

Most people in their prayers, demand for wealth which is of the flesh. I enjoin you to keep on praying, because, prayer is the key to the Kingdom of God; and the words of God is the gateway to spiritual attainment. This does not mean that you should pray for carnal thing. Our main thrust is on Acts 4: 23 - 31:

And being let go, they went to their own Company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art.God. which, hast made heaven, and earth, and the sea, and all that in them is. Who by the mouth of thy servant David hast said, why did the heathen rage, and the people imagine vain things? The kings of the

Prayers offered here are much more comprehensive than anywhere else. And the type of preaching delivered here is peculiar to the Fold. Prayers and the words of God are the major tenets of Brotherhood of the Cross and Star. The nagging question is, have you imbibed these tenets. These two things are instrumental to the presence of the Holy Spirit and without them, we cannot have the Holy Spirit in our midst.

WEAPONS ARE OUR Prayers:

In the absence of the Holy Spirit, you cannot possess love, power and honour, neither can you preach the words of God. Prayer does everything. It draws you nearer to God and open your eyes to realise His existence. The Holy Spirit cleans off sinful convinctions in your mind.

The power of prayers and the words of God are evident on the impact created by Brotherhood of the Cross and Star religious Programmes



LEADER OLUMBA OLUMBA OBU TEACHING ON THE USE OF POSITIVE WORDS

whom this miracle of healing was shewed.

What do you think is the cause of your boldness? It is the prayers. The world baffles at the boldness of Brotherhood of the Cross and Star members when they are preaching. This makes people believes that there must be something supernatural in Brotherhood of the Cross and Star. This is due to the power of prayers. Prayers give you power, confidence and revitalize you.,

Prayer to man is analogous to the fuel in motor cars. Prayers work miracles in you. And the word of God changes man. Beside these, nothing would have given you the confidence. This is why I say that prayers and the word of God are the key to worshipping God in spirit and in truth. Can you drive a car without fuel? Prayer can also be said to be the key to success. Many people however do not pray. This is the problem of mankind. (See Acts 4: 23 - 29) And being let

Those who were not in love with God advocated for a reduction of the air time used by such. Programmes though destested by

on Television, Nation wide can preach against the bad ways of his father. Many people cannot rebuke their fathers or guardian for their short comings. If you do not pray for some people, helped in awaken- the power to preach, what will

The unification of the Western and Eastern blocks and the coming together of the blacks with the whites are brought about by the words of God.. When Nigerian government wanted to take IMF Loan, the Father preached against the loan. And the Father preached about development through self-helpprojects. And ever since, communities have been embacking on viable self projects without waiting for the government.

earth stood up, and the rulers were gathered together against the Lord, and against his Christ... For of a truth against thy Holy Child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together, For to do whatsoever thy hand and thy counseldetermined before to be done And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word: By stretching forth thine hand to heal, and that signs and wonders may be done by the name of thy holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Have you ever seen any place which can pray in the manner which obtains in Brotherhood of the Cross and Star?

ing the spirit of others. This made be your weapon? Besides less cumbersome.

Preaching and praying in His name evoke power which transcends through the minds of the listeners. Have you ever gathered a group to pray to God seeking His power to enable you succeed in the propagation of the scriptures? When things go haywire with you, the only way out is to pray. You never pray for God's power to enable you preach the for wealth and other frivolous things. If you cannot preach, what then will change the world? The word of God has great influence on various classes of Holy Spirit, a preacher will have country. He approaches his to change the whole world. work with boldness.

the spread of the word of God, prayers and the word of God, there is no other weapon at your disposal. See Act 4: 16 - 17:

> Saying, what shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem: and we cannot deny it. But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

That was how the words of God. You always pray Apostle were threatened. This was to stop them from preaching the word of God and if they had stopped, the world would have defeated them. It also means that the Apostle's weappeople. With the guidance of the ons would have been taken away from them. If such an odd self confidence even if he is situation had taken place. I wonpreaching to a president of a der what could have been used

A case in point . When God endows about the importance of the a person with His powers, he word of God was when there was a debate to legalise abortion in Nigeria. I used the word of God to disuade the government from the unwholesome act of legalising abortion. And that put paid to the issue. If abortion was legalized, there would have been many cases of dead in the coun-

The unification of the Western and Eastern blocs and the coming together of the blacks with the whites are brought about by the words of God.. When Nigerian government wanted to take IMF Loan, the Father preached against the loan. And the Father preached about development through selfhelp-projects. And ever since, communities have been embacking on viable self projects without waiting for the government. Before then, it was rare to see somebody donating twenty thousand Naira (N20,000.00) for any development project. People were looking up to the government for everything, even when they did not pay their taxes regularly. Read Acts 4: 10 - 22:

them, and commanded them not to speak at all nor teach in name of Jesus. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard. So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. For the man was above forty years old, and

go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea. and all that in them is: Who by the mouth of thy servant David hast said, WHY DID THE HEATHEN RAGE, AND THE PEOPLE IMAGINE VAIN THINGS? THE KINGS OF THE EARTH STOOD UP, AND THE RULERS WERE GATHERED TOGETHER AGAINST THE LORD, AND AGAINSTHIS CHRIST. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word.

When this state-And they called ment was made, Peter and John were disturbed and reported to other disciples what the council had said to them. If you were in their shoes, what would you have done? There was no physical power in them, whereas the authority was equipped with weapons. The disciples resorted to prayers which provided a panacea to their problem. In the same way, when you are confronted with problem, prayer is the answer. Because there is a maxim which has it that: when a battle is fierce, the tiger invites gorilla. This is equally applicable

ALL HALL



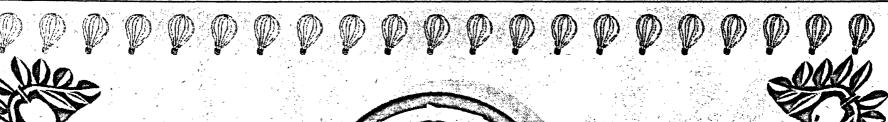
HOLY MOTHER ELIZABETH O. OBU THE UNIVERSAL MOTHER OF MERCY

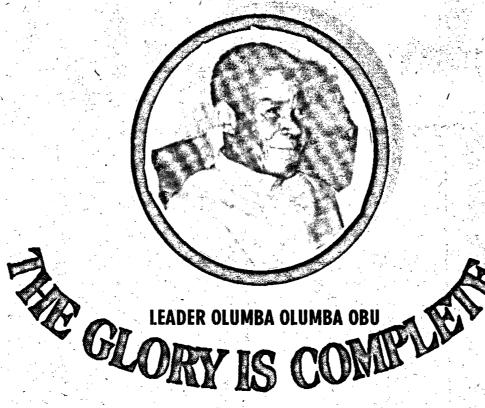
On the occasion of glorification of the Holy Mother, Elizabeth Olumba Obu - the Universal Mother of Mercy and symbol of motherhood, the entire women in London celebrate with the Holy Father.

This celebration has lifted our souls to the realm of holiness where virtuous life is appreciated. May the Father consider us useful vessels in His Kingdom, now and forever more, Amen.



Deac. Felicia Disi, President U.K. & 144000 Mary Aboagye, Member





I and my entire family heartily appreciate the Holy Father on the Glorification celebration of Holy Mother Elizabeth Olumba Obu (The perfect Symbol of Motherhood and the Universal Mother of mercy).

This unique occasion has brought uncountable blessings to our life and by His amazing love and grace, it pleased the Father to rename me TCW Bassey Imowo to suit His perfect will for me and my family.

It is my earnest belief that my Father has ameliorated all the negative tendencies that were identified with the name, Bassey Unaowo, giving me a new lease of life filled with love, joy, happiness and blessings.



Holy Mother Elizabeth Olumba Obu



TCW Bassey Imowo

THOSE WHO EMBEZZLE TITHE MONEY

BY NSE J. AKPAN

n a revelation, I saw the Holy - Father LEADER OLUMBA OLUMBA OBU. He sat with one Deaconess whose name I do not know on a hill top. When He saw me, He called me that He wants to send me on an errand. That I should go and

tell the State Leader's Representatives, Area Leader's Representatives and the world over that He will soon start operation with all those who embezzle Tithe money. That He has not authorized any one to use tithe funds to pay Preachers or for the development of Bethels and Pentecostal Centres but that

This shall be the final selec-

tion of this Body in this gen-

eration before the final rev-

elation of God and His Christ

to the entire world as prom-

of the world were warned by

the Father on the sale of land.

The Father directed that

lands should be donated

free to those who need them

for building of houses and

farming and for any good

development for humanity.

The Father warns that all

those selling land shall have

to account for it since land

belongs to God, and that His

children are to cultivate and

also live on it free of charge.

The Father also

The Entire people

such should be returned to Him accordingly. That anybody who is fond of using tithe money for any purpose should stop forthwith and repent, else they have themselves to blame. I was told to inform brethren that He has begun judging defaulters spiritually.

The Father told me to publicise this message for the benefit of Pentecostal Centres, Healing Homes and generality of BCS brethren. TYF

HIS HOLINESS: THE **BEGOTTEN OF GOD**

BY NSEJ. AKPAN

n the spiritual world, I saw a figure like an Electrical Pole. Then on top of it was another structure like a wide centre table, constructed on top of the pole. Standing on the table, I saw His Holiness, Olumba Olumba Obu, the King of kings and Lord of lords wearing red soutane and a cap on His head, beautifully electrified. I saw three angels with Him; one

manifest. That anybody who believes not fights against the wish of God; because the Father had handed everything to His Son. That you cannot see the Father without the Son, l'kewise no one can see the Son without the Father, because all of them are One. I did not see the person who said these words, I only heard the voice. All those who were with the King of kings were kneeling down, no one



His Holiness O. O. Obu

I was told to disseminate this revelation to everybody in the world. As these things were revealed, there came a very mighty windstorm which tried to tumble His Holiness, the King of kings and Lord of lords - Olumba Olumba Obu



King of kings & Lord of lords

but He was not perturbed. Thank You Father.



table gathering where He was standing. I heard melodious voices singing like angels but I did not see anyone of them. As they continued singing, a voice which vibrations echoed like a Radio sound saying that when Our Lord Jesus Christ was baptized. He was declared a beloved Son in whom the Father was well pleased. But that in His second advent, the situation for now it is written "And again, when He bringeth in the first begotten into the world, He saith, and let all the angels of God worship Him, (Hebrews 1:6). The revelation made it

KOK TO REARRANGE BCS:

In the spiritual world, the entire Universe was assembled in a very large Hall that resembles the 34 Ambo Great Hall. The Father Himself was addressing His creations with His usual style but at a moment He stopped - and asked for the King of kings and Lord of lords. He called in the King, the King was ushered in by the 144,000 Virgins' Body before the Father.

BY GODWIN ESSIEN

Departing to the vestry, the Holy Father urged the King to wait for Him. When He came out, He brought all His Red and White Garments (Soutane) and kept them before the King. The Father went back into the Vestry and later returned with many file jackets and also kept them before the King.

Everybody in the Hall was watching with amazement. Then the Father carried all the Red and White Garments with all the files to the King and instructed the King of kings and Lord of lords thus:- I give you a very short time to run the administration and arrange all functionaries in B. C. S. World wide before my Final Reappearance". The Holy Father

then turned to the large crowd of members and instructed that the whole world should take all His (The King of kings and Lord of lords) advices for they come out from Him, the Holy Father. During this ceremony, there was great silence in the entire Universe. The Father also selected His judges to go round the globe for His judgement, and we were told to mind our deeds and words for everyone will be judged by his deeds and words



THE HOLY FATHER

enjoins all B. C. S. members to try their best to live in peace always and to be in total SUBMISSION to God and His Christ and practise all the injunctions as laid down by Him while the Long expected revelation is at hand.

informed the Entire Universe that, the Holy Mother is controlling all the world war materials and that all the war materials will soon be returned to the central store of 26 Mbukpa World Headquarters. That from then, there will be no war of any kind in the entire world.

The Holy Father known that this is the time the spoken words of God would

s the undisputed world heavy weight boxing champion, Lennox Lewis and the legendary boxing promoter, Don King were being received by President John Kufuor at the Osu Castle in Accra, Ghana, the CNCF (Christ Natural Choristers Fellowship) which is the great administrative umbrella for heavenly music, choristers and entertainment, was also being welcomed simultaneously, though, at BCS Odorkor Cathedral on Winneba Road, Accra, on Friday, 30th August 2002

Whilst Lewis and Don King were in Ghana to explore avenues for their entertainment and business interests, the CNCF International was in that country purely to glorify and promote the choral and the heavenly ideals of Leader Olumba Olumba Obu.

The visit, blessed by the Father in the King of kings who is the Head of Administration, had climaxed the August 2002 Pentecostal activities.

Led by the Father in Pastor Mike Ntuk, the International Chairman of the CNCF, the visit - first ever outside Nigeria - took place from Thursday 29th August to 2nd September,

principal The purpose of the historic visit was to lay out administrative methodologies for choral cohesion in the ECOWAS sub-region, organize choral seminar and finally conduct choral grading exercise for choirs in the sub-region.

The secondary essence, according to Edet **Apostle ∂** James Udombang at whose instance the visit was prompted, was to assuage the wrong feeling and conception held particularly by the Ghanaian choristers that they were alienated from the mainstream CNCF International.

The choral functionaries who had the singular privilege of participating in the first ever international journey of the CNCF since inception in the sixties were: Pastor Mike Ntuk, International Chairman, Pastor (Colonel) Afaha A. Nsudoh, 🦙 Co-Chairman, Apostle Otong E. Otong, Co-Chairman 2, Pastor Edet E-Obot, Co-Chairman, 3) Pastor Samuel Inok, Secretary General, Apostle God-



Leader Olumba Olumba Obu



Pastor Mike Ntuk International Chairman, CNCF



His Holiness Olumba Olumba Obu King of kings & Lord of lords

CNCF MAKES HISTORIC VISIT TO GHANA, TOGO

BY EYO CHARLES

win Anvadike, Assistant Sec-Apostle Edet retary, Udombang, ECOWAS Regional Supervisor, Apostle E. J. Ikpeme, Edo Regional Supervisor, Apostle Jonathan Aggo, Ex-Officio and LR for Rivers State.

Others were: Apostle Ita O. Etifit, Welfare Officer, Deaconess Helen Udeh, Treasurer, Apostle N. E. Ekong, Announcer, and Apostle Eyo D. Charles, Publicity / Media Services.

Choirmaster Idorenyin Uwa in his midtwenties who is now becoming prolific in natural songs composition, from Ekpenyong Street Bethel in Uyo, Nigeria, had accompanied the CNCF team. The CNCF have now seconded him to Ghana as National Choirmaster in order to resuscitate choirs which were dwindling for lack of Brotherhood natural songs.

Before setting out for the five day trip, the team received divine blessing and mandate from the King of kings, His Holiness O. O. Obu. The team departed 34 Ambo World Headquarters on the morning of Wednesday 28th August and arrived Ikeja Bethel in Lagos by 6 p. m. to pick the other Officers resident in the State, who had been slated for the journey.

Departing Ikeja about 4 a. m., they arrived Odorkor Cathedral in the Greater Accra Region on Thursday 29th August at about 3.15p. m. (4 p. m. Nigerian time) in an 18-seater

compliance with the divine the choral seminar and singdirective, the CNCF quickly ing exercise held at the Headcelebrated fond feast at the guarters of the Greater Accra Cathedral to thank the Father and welcome the angels. Amongst the partakers were the Sabbath children in cially those in Odorkor Ca-Thankyou Father

The secondary essence (of the visit) was to assuage the wrong feelings and conception held particularly by the Ghanaian choristers that they were alienated from the mainstream CNCF. International.

The team thereafter took time to inspect the infrastructures in the Cathedral and was surprised that the construction had barely left the stage which the King of kings saw during His official visit in November 1999. The only addition is the concrete fence round the 3-storey edifice :

The earlier scheduled visits to Prophet RSD Tei, the Regional LR for ECOWAS countries and member of the BCS Executive Council who is based in Accra, as well as another to Apostle (Chief) Nana Osei, the national LR of Ghana in Kumasi could not hold due to unforeseen circumstances.

Other major acbus belonging to the Father tivities of the CNCF in Accra in the Rivers State Mission were done on Saturday 31st any Crusade Fellowship. In August. These activities were

Region. The attendees were mostly brethren and choristers from the Region, espethedral.

The excuse for the sparse attendance was poor publicity as well as previous disappointments by some other international Fellowships which made them to waste scarce funds, Udombang quoted key officials at the Cathedral as complaining.

resource The persons for the seminar were tested hands in choral matters, and were at home with their familiar subjects in which they are now specialists.

Pastor Edet Obot, a Chief Magistrate in the Ministry of Justice in Akwa Ibom State, expertly dwelt on the subject, Choir Administration. Himself, a former Chairman of Akwa Ibom State CNCF and Choirmaster. Pastor Obot flowed well as he outlined behavioural system required of brethren who are saddled with responsibilities of leading choirs, He separated the choir administration into two: namely administrative arm led by a Chairman (who, he is the head of a choir), and the choral arm led by a technical trainer who composes and teaches natural songs. Arranging programmes, budgeting, controlling and executing plans were other aspects of the choir administration, he listed.

The second speaker was Apostle Otong, Chairman of Brotherhood Panel of Judges and a re-

nown Choirmaster. The school Principal had described song as arrangement of thought and emotion into rhythmic manner. He treated Rudiment of Music. Under the topic, he touched Voice control, Conducting, types of music and other aspects.

The last speaker dwelt on Composition and Harmonization of natural songs. Pastor Samuel Inok, a Choirmaster and former Chairman of Cross River State CNCF, led brethren through the intricacies of composing natural songs. He practically showed the Ghanaians the basic system or rules of harmonising. Pronto, the young Ghanaians were able to grasp the simple system. The few who were invited to demonstrate what they just learnt got applause for alertness and brilliance.

Sister Ophelia Asare, Choirmistress of the Greater Accra Regional Central Choir and Secretary of the CNCF regional Exco. commended the seminar as being enriching. To show their cleverness, the choristers quickly translated the imports of the seminar into the singing exercise, which came up later.

The three-man panel of judges headed by Apostle Otong, commended the two choirs which participated in the choral exercise. Odorkor Cathedral Sabbath choir and the adult Odorkor Cathedral choir performed well. In the result, the two choirs were upgraded to division three in both Sabbath and adult choir categories.

Pastor Ntuk who had also commended the Ghanaians for their acknowledged music popularity, asserted that their renown quality rendition would come into contest at Calabar during the **CNCF Week Anniversary** when all central choirs in Nigeria and elsewhere would compete on Saturday 19th October.

The exercise had to go on, said Pastor Ntuk inspite of the fact that only two choirs were fully ready. "This way, other choirs would realise that the CNCF was poised for purposeful choral activities in the sub-region". he insisted.

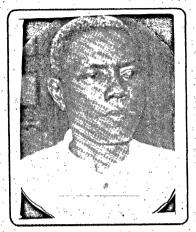
He also used the opportunity to warn the Ghanaians against clannish ten

Continues on Pg.

RELIGION

WHY THE SCHISM IN BCS

Contd. from last Edition



* C. O. AKPAN



* O. WILLIAM



* A.O.E. EKANEM



* M. EJADAWE



*O. OBU

THE HOLY FATHER

Leader Olumba Olumba Obu is the New Name of God which no man knows the meaning. Revelation chapter 2 verse 17, "He that hath an ear, let him hear what the spirit saith unto the churches; to him that over cometh will I give to eat of the hidden manna, and I will give him a white stone, and in the stone, a new name written. WHICH NO MAN KNOWETH HE THAT SAVING RECEIVETH IT. Here comes the real truth of the whole story."

POINT OF NOTE. "A new name written which NO MAN KNOWS THE MEANING EXCEPT HE THAT RECEIVED IT."

There is no man or woman who can tell the world the meaning of Olumba Olumba Obu. This is the great mystery behind this great personality of the new age. Now the Son has revealed the Father as the Holy Father to the world. St. John chapter 17 verse 11. "And now I am no more in the world but, these are in the world, and I come to thee HOLY FATHER keep through thine own name those whom thou hast given to me, that they may be one as we are." I am telling the entire world that Jesus Christ is not coming to answer that name and title again. Rather He has and title as God had taken a new name and title. REV-**ELATION 19 verse 15 - 15.** "And out of his mouth goeth a sharp sword, that with it he should smite the nations, and He shall rule them with a rod of iron and he treadeth the vinepress of the fierceness and wrath of Almighty God. And he hath on his vesture, and on His thigh

a name written KING OF KINGS and Lord of lords." POINT OF NOTE: "Out of his

mouth went out a sharp sword with which He will smite the nations". That sharp sword with which he will smite the nations means His power to judge the world. "And He shall RULE THEM WITH A ROD OF IRON." This means he shall judge the nations of the world with Words of God. The King of kings and Lord of lords is right now on earth working with His Holy Father who has equally taken His New Name as Leader Olumba Olumba Obu. Before the judgment by the Son, the Father has to teach the world what He wants the people to learn before the establishment of the Kingdom of God here on earth. As the Father and the Son are here now on earth. they have to work together in order to complete t their as-

signments for mankind.
THE PHYSICAL PRESENCE
OF GOD AND HIS SON ON
EARTH IS NOT KNOWN TO
THE PEOPLE OF THE
WORLD:

When John the Baptist was calling the Israelites to come and receive their king, they were making jest of Him. The same thing is happening now as very many people are calling Leader Olumba Olumba Obu a Biakpan man. John the Baptist was given different derogatory names. Why people are calling Leader O. O. Obu a Biakpan man is because Biakpan is today like what Nazareth was in Judea. The way of God is not the way of man because what man hates is what God likes.

THE KINGDOM OF GOD SUFFERETH VIOLENCE.

MATTHEW 11:12

"And from the days of John the Baptist until now, the kingdom of God suffereth violence and the violent took it by force.

What had happened in the days of John the Baptist is what is going on now in the fold of Brotherhood of the Cross and Star. Misunderstanding is always an evil weapon against the truth. In my own view of what is happening in BCS today, the schismatic actions of some members of the fold is a clear medium of revealing the kingdom to many people. Those who have not heard of Brotherhood before

There is no man or woman who can tell the world the meaning of Olumba Olumba Olumba Obu. This is the great mystery behind this great personality of the new age. Now the son has revealed the Father as the Holy Father to the

have heard the name through this period of religious disagreement. In this wise, I can say that there is no evil before God. If this drama did not arise, how will people hear and know of the kingdom? II THESSALONIANS CHAP-TER 2 VERSE 3.

"Let no man deceive you by

any means, for that day shall come a falling away first, and thatman of sin be RE-VEALED, THE SON OF PERDITON". This is the situation in BCS today. The Bible has told us that, not every one who says Lord, Lord shall enter into the kingdom of God but he that doeth the will of God. There is no man who can judge his fellow man. The true children of God who might have been misled will at last find the truth and come back to their Father. My humble prayer for all is that God will change everyone who is of His fold, because God knows his sheep and the sheep hear His voice and they follow Him. God knows all His sheep by name, therefore whatever may be happening in the fold should not disturb anybody. God is the Master Planner, there is no man or woman who will tell Him what to do, when to do it and how to do it. That is why God is Supreme in all.

THINGS SEEN IN BCS THAT ARE NOT IN THE CHURCHES OF THE WORLD.

(1) Servants: Jesus Christ had servants during His first advent. St. John chapter 18 verse 36. "Jesus answered, my kingdom is not of this world, if my kingdom were of this world, then would my servants fight, that should not be delivered to the Jews." EPHESIANS 6 VERSE 6. "Not with eye service, as men pleasers, but as the servants of Christ." We have now seen from the two passages above that Christ had true and honest servants who worked to please their master, not men. As Christ had servants during His days on earth, so has He

got those who are now called not come, except there the Senior Christ Servants in **Brotherhood of the Cross** and Star. Christ had servants but today the King of kings and Lord of lords has many Senior Christ Servants. WIT-THE **NESSES OF CHRIST: ACTS** CHAPTER 1 VERSE 8. "But ve shall receive power, after that, the Holy Ghost is come upon you, and ye shall be witnesses unto ME, both in Jerusalem, and all Judea and

in Samaria and unto the ut-

termost part of the earth."

"And I will give power unto my two witnesses and they shall prophesy a thousand two hundred and three score days." We are proving the truth about the God on earth which people of the world have not seen. Jesus Christ had witnesses but the King of kings and Lord of lords who is right now on earth HAS TRUE WITNESSES.

THE VIRGINS: (3) **REVELATION CHAPTER 14** VERSE 4. "These are they which were not defiled with women for they are virgins. These are they which FOL-LAMB LOW THE WHITHERSOEVER goeth. These were redeemed from among men being the first fruits unto God and to the Lamb. Let us examine the following statements

(1) These are they which were not defiled with women, for they are virgins (2) These are they which follow the LAMB. Whithersoever He goeth.

(3) Being the first fruits unto God and to the Lamb.

It is only God who knows the secret of His Kingdom. To be sure of what I am

RELIGIONE

WHY THE SCHISM IN BCS

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saying, let us read from Luke 12 verses 51 - 53. Verse 51. "Suppose ye that I am come to give peace on earth. I tell you, Nay: but rather division." The question now is, what kind of DIVISION has Christ brought? Verse 52. "For from henceforth there shall be five in one house, divided, three against two and two against three. The Father shall be divided against the son and the son against the father, the mother against the daughter and the daughter against the mother, the mother in-law against her daughter in-law, and the daughter in-law against her mother in-law." This situation of the family being divided is seen in familv which does not know God but when God enters into such family and takes ones person, the rest member of that family will be against that one person that has accepted Christ. The struggle will continue until God captures all the members of that family to Himself. Those who may not follow the light of salwation will perish in the world. This is the way God operates to the dismay of man. Brotherhood of the Cross and Star has no problem as far as the schismatic religious movement in the fold is concerned. After thunder comes rain. Leader Olumba Olumba Obu is using this schism as a strong strategy to reveal His Kingdom to many people who might have not known or heard of it before.

The MARK of difference has come to light here. But Brotherhood of the Cross and Star has very many virgins both boys and girls who come to serve God Almighty and the King of kings and Lord of lords. These boys and girls were not called through application or as Jesus Christ met some of His disciples at work. These youths came on their own mainly to serve God and the Lamb. This is one of the mysteries in Brotherhood of the Cross and Star which the people of the world have not seen. These Virgins follow the King of kings where ever He goes as written. These Youth have parents and other relations, whom they left behind to go

and serve their God.

the Cross and Star is not a chapter 1 verse 31. church but a New Kingdom human encumbrances.

ter 12 verses 3 - 5. "And there verses 11 - 14. "For the chilappeared another wonder in dren being not yet born neiheaven, and behold a great ther having done any good red dragon, having seven or evil, that the purpose acheads and ten horns and cording to election might seven crowns upon his stand, not of works but of Him heads. And his tail drew the that calleth. It was said unto third part of the stars of her, the elder shall serve the heaven, and did cast them to younger, as it was written the earth and the dragon stood before the woman which was to be delivered, for 'say to devour her child as soon unrighteousness with God? as it was born. AND SHE BROUGHT, FORTH A MAN CHILD, WHO WAS TO RULE ALL NATIONS WITH A ROD OF IRON AND THE CHILD WAS CAUGHT UP UNTO AND TO HIS THRONE." This is now an open secret to the world. The truth we have been telling you before is here brought to open light. There is nothing more than this that I have for the world, I am calling on entire humanity to come to Nigeria and receive, peace, joy, mercy and divine LOVE which is above all earthly thing that men are dying for. Leader O. O. Obu is God. If you say He is not God, are you God? If you say the King of kings is not the reincarnated Christ, are you the one?

THE POSITION OF NIGERIA IN THE WORLD:

Nigeria is a Holy Land. Light of the world, God's chosen nation And giant of the world. Where God of mercy is dwell-

This is the highest revelation which no man all human predicaments. All dom. Nigerians and entire hu-Amen.

GOD:

God the creator, created everything in the world and

found out that everything He Brotherhood of created was good. Genesis

There is no evil of God that will remove all before God; that was why He made the elder to serve the Revelation Chap- younger. Romans chapter 9 Jacob have I loved but Esau have I hated. What shall we then? Is there God forbid.?

> Brotherhood of the Cross and Star has no problem as far as the schismatic religious movement in the fold is concerned. After thunder comes Leader rain. Olumba Olumba Obu is using this schism as a strong strategy to reveal His Kingdom to many people who might have not known or heard of it before.

This is the way God operates to the dismay of man.

The cause is made easy with the statement, "God forbid." The question is, is there unrighteousness in God? or woman of this nation has .Those who have been fighthad. This revelation is from ing against Brotherhood feel the highest heaven which happy that this may bring to came to me in form of a song. an end of the New Kingdom It was kept for this special of God on earth. I am telling time of human struggle over those enemies of Brotherhuddles of life. And it is a hood that this is the real time song of total liberation from of faster growth of the King-

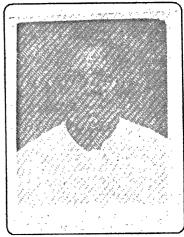
When Abraham manity should read this vi- proclaimed the monotheism sion with care and under- of God, were people not stand it well. May God Al- making jest of him? That was mighty bless the world, why we have God of Abraham, Isaac and Jacob. THERE IS NO EVIL BEFORE Those three people first recognised the true God of the world. Why is Israel as a nation suffering till date?

Matthew chapter 27 verse 25 "THEN ANSWER ALL THE PEOPLE AND SAID, HIS BLOOD BE ON US, AND ON OUR CHILDREN." This is the evil seed which the Israelites had sown for themselves and their children's children. The blood of Jesus Christ is still flowing in the land of Israel. I am therefore begging all Nigerians not to follow the footsteps of the Jews who, out of ignorance cursed themselves and their children's children.

Nigeria is the only nation in the whole world where God of heaven has chosen to dwell. I am saying with all degree of impunity that Nigeria is the light of the world. Whether Indians like it or not, whether Americans like it or not, whether Germans like it or not, whether Romans like it or not, whether Britons like it or not, all must come to Nigeria to bow down and worship the Living God of the world. All the pilarims who make pilgrimages to Mecca and those who go to Jerusalem must make quick U-turn before Leader Olumba Olumba Obu forces them to stop. There is no man on earth who can do this work except the Sole Spiritual Head of all spirits, both seen and unseen. Leader Olumba Olumba Obu is seen lavishly everywhere in the world, yet He does not go out. This is the only human being living today who has never put on shoes and has never been annoyed. This is the only man who has challenged the whole of human race that if there is any who can cause Him to be annoyed, that the person should come for a handsome award. Since 1942, He threw that open challenge to the whole world no boy, no girl, no man and no woman has been able to annoy Him.

Has anybody heard a word of complain from Him since the religious upheavail schismatic started? When He says "all is well", it is actually well with the person. He stays at one place and takes record of all the events of the world at a glance. Leader O. O. Obu has never travelled out to any where in the world, yet His organization covers the whole world. He is the only black man that the Europeans and Americans honour. Leader Obu is the only black

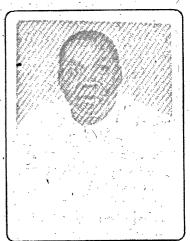
man who speaks on the spot and the vibration covers the whole world. I have told the whole world what Nigeria is and I am telling the world more and more, to come and receive the everlasting peace, joy, mercy and LOVE from Leader O. O. Obu.



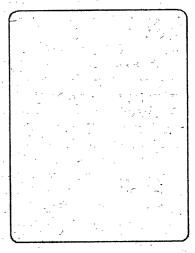
* IME ETOK



* DEAC. UBEH



***V. E. EKPENYONG**



* BASSEY EDEM

<u>IN NEW PROPOSION PROPOSICION PROPICA PROPOSICION PROPICA </u>

Rejoice!

OUR HOLY MOTHER IS GLORIFIED



HOLY MOTHER ELIZABETH O. OBU THE EPITOME OF MERCY

The entire members of the Universal Women's Fellowship rejoice with the Holy Father on the occasion of the divine glorification of our Holy Mother, Elizabeth Olumba Obu - the Universal Mother of Mercy and symbol of motherhood.

Papa, having glorified our Mother, may it please you to transform your daughters to the state attained by the mother, for a good child resembles the parents.



Her Blessedness Onugen O. Obu Int'l Vice President



Her Holiness Aja O. Obu Int'l President



Deac. Felicia Disi Int'l Vice President (U.K.)

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